
❖SERMON NOTES ❖

Sunday, January 15, 2012

“BEGINNINGS”

(Genesis 1:1)

Today begins a new series of messages from Genesis. “Theology” is the study of God. Over the next several Sundays we will seek to develop a clear view of God as He has made Himself known in the Bible.

“Before the mountains were born or you brought forth the earth and the world, from everlasting to everlasting you are God” (Psalm 90:2, NIV).

“All things were created by him and for him. He is before all things, and in him all things hold together” (Colossians 1:16-17, NIV).

1. The God _____.

“I am the Alpha and the Omega, the first and the last, the beginning and the end” (Revelation 22:13, NASB).

2. The God _____.

“For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse” (Romans 1:20, NIV).

“For in Christ lives all the fullness of God in a human body” (Colossians 2:9, NLT).

3. The God _____.

“But when the fullness of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons” (Galatians 4:4-5, NASB).

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“Before the mountains were born or you brought forth the earth and the world, from everlasting to everlasting you are God” (Psalm 90:2, NIV).

“All things were created by him and for him. He is before all things, and in him all things hold together” (Colossians 1:16-17, NIV).

1. The God Who Is.

“As you do not know the path of the wind, or how the body is formed in a mother’s womb, so you cannot understand the work of God, the Maker of all things” (Ecclesiastes 11:5, NIV).

“I am the Alpha and the Omega, the first and the last, the beginning and the end” (Revelation 22:13, NASB).

2. The God of revelation.

“He did not leave Himself without witness, in that He did good and gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness” (Acts 14:17, NASB).

“The heavens declare the glory of God; the skies proclaim the work of his hands” (Psalm 19:1, NIV).

“For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse” (Romans 1:20, NIV).

“The requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them. This will take place on the day when God will judge men’s secrets through Jesus Christ, as my gospel declares” (Romans 2:15-16, NIV).

“Long ago God spoke many times and in many ways to our ancestors through the prophets. And now in these final days, he has spoken to us through his Son. God promised everything to the Son as an inheritance, and through the Son he created the universe. The Son radiates God’s own glory and expresses the very character of God, and he sustains everything by the mighty power of his command. When he had cleansed us from our sins, he sat down in the place of honor at the right hand of the majestic God in heaven” (Hebrews 1:1-3, NLT).

“For in Christ lives all the fullness of God in a human body” (Colossians 2:9, NLT).

3. The God of salvation.

“But when the fullness of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons” (Galatians 4:4-5, NASB).