
❖SERMON NOTES❖

Sunday, April 10, 2011

“WHEN JESUS INTERRUPTS YOUR LIFE”

(Mark 15:16-21)

Today we meet another man who was just a “face in the crowd.” In a moment, his whole life changed as he was enlisted to carry the cross of Christ to the place of execution. Has Jesus ever interrupted your life?

“Christ carried the burden of our sins. He was nailed to the cross, so that we would stop sinning and start living right. By his cuts and bruises you are healed” (1 Peter 2:24, CEV).

1. Simon came to Jerusalem to fulfill his plans not _____.

2. Simon came to _____.

3. Simon came to anticipate the Messiah, not _____.

4. Simon came to share a tradition with his sons _____.

“The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life.” Then he said to them all: “If anyone would come after me, he must deny himself and take up his cross daily and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will save it” (Luke 9:22-24, NIV).

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“Let his blood be on us and our children” (Matthew 27:24-25, NIV)

“From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life. Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!” Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the things of God, but the things of men” (Matthew 16:21-23, NIV).

“A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips” (John 19:29, NIV).

“Christ carried the burden of our sins. He was nailed to the cross, so that we would stop sinning and start living right. By his cuts and bruises you are healed” (1 Peter 2:24, CEV).

1. Simon came to Jerusalem to fulfill his plans not enter into God’s plan.

2. Simon came to pray not participate.

3. Simon came to anticipate the Messiah, not to meet Him.

“Prepare to meet your God” (Amos 4:12, NIV).

4. Simon came to share a tradition with his sons, not Jesus.

“The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life.” Then he said to them all: “If anyone

would come after me, he must deny himself and take up his cross daily and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will save it” (Luke 9:22-24, NIV