
❖SERMON NOTES❖

Sunday, July 14, 2019

“THE SAVIOR IN THE PSALMS”

(Psalm 22)

There is a temptation to confine Jesus to the New Testament. In reality, all Scripture is a testimony to Christ. He is the focus of divine revelation throughout the word of God. Today as we celebrate the Lord’s Supper, we find Christ exalted throughout Psalm 22.

“My God, my God, why have you abandoned me? Why are you so far from my deliverance and from my words of groaning? My God, I cry by day, but you do not answer, by night... YET...you are holy, enthroned on the praises of Israel. Our fathers trusted in you; they trusted, and you rescued them. They cried to you and were set free; they trusted in you and were not disgraced” (Psalm 22:1-5, CSB).

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“My God, my God, why have you abandoned me?” (Psalm 22:1, CSB).

“About three in the afternoon Jesus cried out with a loud voice, “Eli, Eli, lemá sabachtháni?” that is, “My God, my God, why have you abandoned me?”” (Matthew 27:46, CSB).

“My God, my God, why have you abandoned me? Why are you so far from my deliverance and from my words of groaning? My God, I cry by day, but you do not answer, by night... YET...you are holy, enthroned on the praises of Israel. Our fathers trusted in you; they trusted, and you rescued them. They cried to you and were set free; they trusted in you and were not disgraced” (Psalm 22:1-5, CSB).

“Everyone who has been born of God conquers the world. This is the victory that has conquered the world: our faith” (1 John 5:4, CSB).

“I came to the exiles at Tel-abib, who were living by the Chebar Canal, and I sat there among them stunned for seven days” (Ezekiel 3:15, CSB).

“For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way as we are, yet without sin” (Hebrews 4:15, CSB).

“Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (Matthew 1:23, ESV).